

**Vice-Chair**  
Flora, Heath

**Members**  
Chau, Ed  
Friedman, Laura  
Garcia, Cristina  
Mathis, Devon J.  
McCarty, Kevin  
Muratsuchi, Al  
Seyarto, Kelly  
Stone, Mark  
Wood, Jim

# California State Assembly

## NATURAL RESOURCES



**LUZ RIVAS**  
CHAIR

### AGENDA

Wednesday, April 28, 2021  
8 a.m. -- State Capitol, Room 4202

**Chief Consultant**  
Lawrence Lingbloom

**Principal Consultant**  
Elizabeth MacMillan

**Senior Consultant**  
Michael Jarred

**Committee Secretary**  
Sue Fischbach

### **BILLS HEARD IN FILE ORDER**

### **TESTIMONY MAY BE LIMITED**

- |     |         |                 |   |
|-----|---------|-----------------|---|
| 1.  | AB 500  | Ward            | Local planning: permitting: coastal development.  |
| 2.  | AB 1344 | Arambula        | State Department of Public Health: needle and syringe exchange services.                        |
| 3.  | AB 1346 | Berman          | Air pollution: small off-road engines.  |
| 4.  | AB 1390 | Boerner Horvath | State lands: school and lieu lands.   |
| 5.  | AB 680  | Burke           | Greenhouse Gas Reduction Fund: California Just Transition Act.                                  |
| 6.  | AB 1260 | Chen            | California Environmental Quality Act: exemptions: transportation-related projects.              |
| 7.  | AB 525  | Chiu            | Energy: offshore wind generation.   |
| 8.  | AB 1087 | Chiu            | Environmental Justice Community Resilience Hubs Program.  |
| 9.  | AB 992  | Cooley          | California Clean Truck, Bus, and Off-Road Vehicle and Equipment Technology Program.             |
| 10. | AB 354  | Cooper          | Energy efficient appliance rebate program.  |
| 11. | AB 1431 | Frazier         | Forestry: forest carbon plan: state goals.  |
| 12. | AB 962  | Kamlager        | California Beverage Container Recycling and Litter Reduction Act: reusable beverage containers. |

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|-----|--------------------|----------------------------|---|
| 13. | AB 963             | Kamlager                   | Baldwin Hills Conservancy: urban watersheds conservancy expansion.  |
| 14. | AB 322             | Salas                      | Energy: Electric Program Investment Charge program: biomass.  |
| 15. | AB 699             | Salas                      | Public Utilities Commission: large electrical corporations: Flexible Demand Appliance Rebate Program.       |
| 16. | AB 713             | Cristina Garcia            | State Air Resources Board: greenhouse gas emissions scoping plan: comprehensive health analysis.            |
| 17. | <del>AB 1004</del> | <del>Cristina Garcia</del> | <del>Environment: air pollution and mitigation measures for air and water quality impacts.</del>            |
| 18. | AB 579             | Flora                      | Fire prevention: purchases of personal protective equipment: Department of Forestry and Fire Protection.    |
| 19. | AB 792             | Flora                      | Forestry: prescribed burning agreements.  |
| 20. | AB 926             | Mathis                     | Fire prevention: local assistance grant program: projects: report.  |
| 21. | AB 1395            | Muratsuchi                 | Greenhouse gases: carbon neutrality.  |
| 22. | AB 1453            | Muratsuchi                 | Environmental justice: Just Transition Advisory Commission: Just Transition Plan.                           |
| 23. | SB 7               | Atkins                     | Environmental quality: Jobs and Economic Improvement Through Environmental Leadership Act of 2021.(Urgency) |

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## **COVID FOOTER**

### SUBJECT:

We encourage the public to provide written testimony before the hearing by visiting the committee website at <https://antr.assembly.ca.gov>. Please note that any written testimony submitted to the committee is considered public comment and may be read into the record or reprinted.

Due to ongoing COVID-19 safety considerations, including guidance on physical distancing, seating for this hearing will be very limited for press and for the public. All are encouraged to watch the hearing from its live stream on the Assembly's website at <https://www.assembly.ca.gov/todaysevents>.

The Capitol will be open for attendance of this hearing, but the public is strongly encouraged to participate via the web portal, Remote Testimony Station, or phone. Any member of the public attending a hearing in the Capitol will need to wear a mask at all times while in the building. We encourage the public to monitor the committee's website for updates.