

**Vice-Chair**  
Flora, Heath

# California State Assembly

**Chief Consultant**  
Lawrence Lingbloom

## Members

Bauer-Kahan, Rebecca  
Friedman, Laura  
Hoover, Josh  
Kalra, Ash  
Mathis, Devon J.  
Muratsuchi, Al  
Pellerin, Gail  
Wicks, Buffy  
Wood, Jim

## NATURAL RESOURCES



**Principal Consultant**  
Elizabeth MacMillan

**Senior Consultant**  
Paige Brokaw

**Committee Secretary**  
Martha Gutierrez

**ISAAC G BRYAN**  
CHAIR

## AGENDA

Tuesday, March 19, 2024  
1:30 p.m. -- State Capitol, Room 437

### BILLS HEARD IN SIGN-IN ORDER

#### **\*\* = Bills Proposed for Consent**

- |     |                  |               |   |
|-----|------------------|---------------|---|
| 1.  | AB 1857          | Jackson       | State Air Resources Board: air quality regulation: valleys.   |
| 2.  | AB 1866          | Hart          | Oil and gas: idle wells.  |
| 3.  | <b>**AB 1881</b> | Davies        | California Coastal Commission: scientific panel expertise: coastal erosion.                             |
| 4.  | AB 1922          | Davies        | California Conservation Corps: Green Collar Certification Program.                                      |
| 5.  | AB 1923          | Davies        | Green Assistance Program.   |
| 6.  | <b>**AB 1969</b> | Hart          | State Air Resources Board: Clean Off-Road Equipment Voucher Incentive Project: unmanned aerial systems. |
| 7.  | AB 1992          | Boerner       | Coastal resources: coastal development permits: blue carbon demonstration projects.                     |
| 8.  | AB 2091          | Grayson       | California Environmental Quality Act: exemption: public access: nonmotorized recreation.                |
| 9.  | AB 2190          | Mathis        | California Environmental Quality Act: expedited judicial review: infrastructure projects: hydrogen.     |
| 10. | AB 2236          | Bauer-Kahan   | Solid waste: reusable grocery bags: standards: plastic film prohibition.                                |
| 11. | AB 2285          | Rendon        | Environmental protection: 30x30 goal: urban nature-based investments: parity.                           |
| 12. | <b>**AB 2311</b> | Bennett       | Greenhouse Gas Reduction Fund: grant program: edible food.  |
| 13. | <b>**AB 2344</b> | Petrie-Norris | Fire prevention: grant programs: reporting.   |
| 14. | <b>**AB 2393</b> | Dixon         | Tidelands and submerged lands: County of Orange and Newport Bay: franchises or leases.                  |
| 15. | AB 2440          | Reyes         | 30x30 goal: partnering state agencies: Department of Parks and Recreation.                              |
| 16. | <b>**AB 2511</b> | Berman        | Beverage container recycling: market development payments.  |
| 17. | AB 2577          | Irwin         | Organic waste: reduction regulations.   |
| 18. | AB 2648          | Bennett       | Environmentally preferable purchasing: single-use plastic bottles.                                      |
| 19. | SB 551           | Portantino    | Beverage containers: recycling. (Urgency)   |